



Low clouds along the coast mornings and evenings. Otherwise clear. No change in temperature.

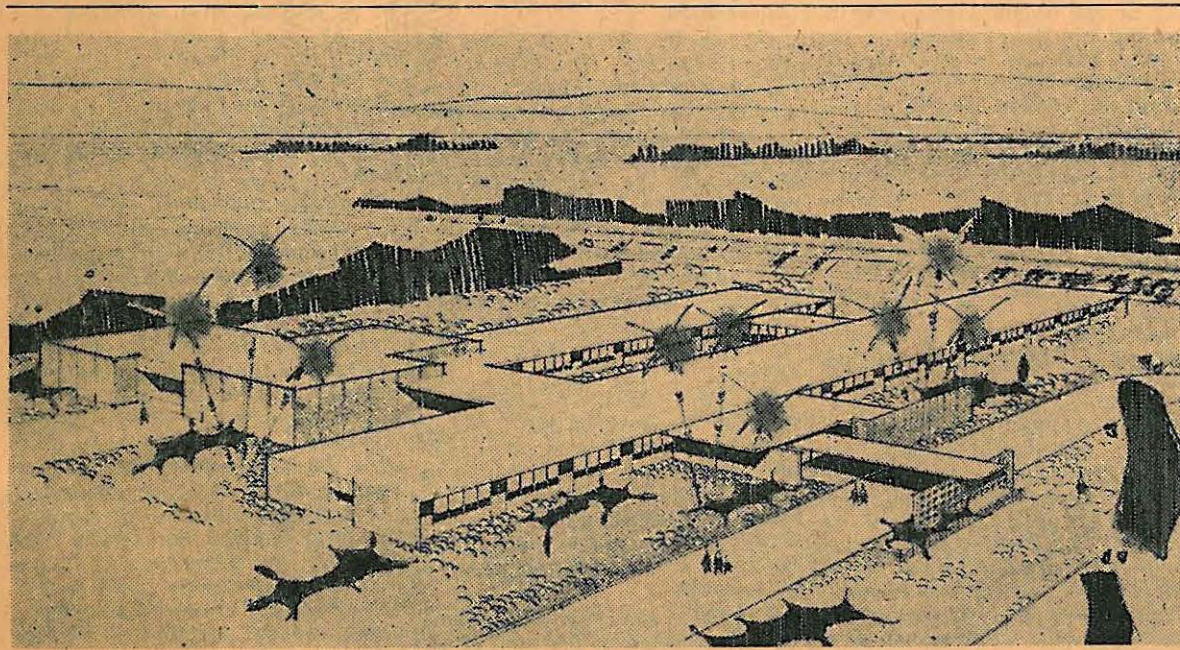
ALPINE ECHO

Serving a Growing Area of Homes and Ranches



Alpine	3073
Campo	1256
Descanso	776
Guatay	200
Jamul	952
Pine Valley	956
Jacumba	852
Harbison Canyon	1208
Total	9273

New Hospital To Serve Alpine



ARCHITECT'S PERSPECTIVE OF NEW EL CAJON VALLEY HOSPITAL

CONDITIONAL USE PERMIT GRANTED FOR 64 BED UNIT

Alpine and surrounding area will soon have the facilities of the 64-bed El Cajon Valley Hospital available.

The hospital will be constructed on Highway 80 at the northwest corner of Greenfield. This twelve-acre site is situated near the eastern boundary of the El Cajon city limits, and will be easily accessible to Alpiners. It will be many years before the back country can support such a hospital because of limitations of concentrated population, water, personnel, etc.

The hospital will provide complete facilities of a general hospital including medical, surgical, and obstetrical wings; pediatric ward; nursery; isolation nursery; complete x-ray department; pharmacy; all laboratory facilities; out-patient service; and a staff conference room.

The surgical department will include a well-designed emergency section, a urological and cysto-

scopic room, a minor and two major operating rooms with x-ray provisions in all of these sections. A recovery room adjoins the major surgery.

The project has been undertaken by a group of local physicians. A conditional use permit has been granted by the City of El Cajon. Final drawings are now being completed by Richard Wheeler & Associates, architects. The Trepte Construction Company, contractors, will begin construction within the next few months when California State approval has been obtained.

FIRE DANGER STILL PRESENT

This is the season of greatest danger from uncontrolled fires. Low humidity, heavy growth of dead, dry grass and high winds are hazardous factors. FIRES CAN BE PREVENTED, but once started, oftentimes are not controlled until they have caused loss of life, great property damage and destruction of irreplaceable natural resources.

We cannot forget the tragic Inaha fire of 1956; eleven lives were lost and 45,000 acres of watershed blackened in this single fire.

Chief Ranger Heilman, Descanso Ranger Station, states that children playing with matches leads all causes of fire in our area. Children have no more right to matches than to deadly poisons. Both prove lethal to children every day. Obviously parents must assume the blame for permitting children to have access to either matches or poison.

Local Cows to College

Grady Watton, owner of the Lazy A Ranch of Alpine, contemplates loaning his Aberdeen Angus herd to Davis College for an experimental study.

The Lazy A herd combined with that of Lloyd Ostrander, a Santee breeder, would provide 80 head of select registered stock necessary for the project. The cattle would be loaned to the college for a ten-year period.

The institution cares for the animals under ideal conditions and benefits by being able to conduct an experimental program without the expense of purchasing high-priced stock. Owners Watton and Ostrander receive all calves from the breeding program.

Davis College has just completed a similar ten-year study using a herd of Herefords.

Baptism Announced

Rena Moore, the baby daughter of light heavyweight champion Archie Moore and wife, was baptised in a ceremony at St. Philomena Church at 3:30 p.m. last Sunday, Father Joseph C. de Cristina announced.

EDITORIAL—A Statement of Policy

It will be the purpose and policy of those responsible for the destiny of this newspaper to maintain a news medium worthy to be welcomed into every home in the Alpine area, and the neighboring communities.

We want to be on "Good Neighbor" terms with our surrounding communities; to be a constructive force within our sphere of influence; to support those things that make for a stable, healthy, well-governed community that will be concerned with the welfare of all our citizens. We shall encourage and support those activities we deem best suited to accomplish these desirable ends.

We shall endeavor at all times to be constructive in our approach to community problems. In politics we shall maintain a non-partisan posture. We will endeavor to be fair and impartial in the reporting of news, and to present a newspaper that will have something of interest to every member of the family.

Our motivation in entering the newspaper field is predicated upon a desire to be of service.

With many of the areas of the world at odds with one another, with some areas of the world aflame; we hope to aid those policies that will increase solidarity at home.

POST OFFICE GETS NEW LOOK

As a result of Alpine's severe case of growing pains, the Post Office lobby will soon be in for a remodeling job.

Postmaster Phil Hall reports that the increase in post office box patronage forces authorities to revamp the local office. A new bank-type lobby will be installed and the old-fashioned boxes will be replaced with modern ones with an addition of 200 more.

As always in the march of progress, there will be a few headaches connected with this changeover. All patrons will be assigned new combinations and box numbers for a few will be changed. The post office staff will assist boxholders in becoming familiar with new combinations.

At present new applicants for boxes must take delivery via General Delivery while waiting for a box to be vacated.

Reports Increased Interest In Alpine

The Alpine Chamber of Commerce reports a considerable increase in letters from people wanting to retire in Alpine.

In recent weeks inquiries have been received from such widely scattered places as: Kansas City, El Paso, Iola (Kansas), Randolph Air Force Base, Scarsdale (New York), Sea Girt (New Jersey), Sheboygan Falls (Wisconsin), Lorain

New Tennis Court Is Dedicated At Alpine Youth Center

Members and friends of the Alpine Kiwanis Club gathered at the Youth Center Sunday morning, September 28, where they conducted a brief ceremony dedicating the new tennis court.

Don Fuller, Fred Rushing, Jim Gavin and Jack Hoistad also donated their services in building the court.

The dedication ceremony was conducted by Mr. John R. Reynolds, vice-president of the Alpine Kiwanis Club. Mr. Vern L. Cheynoweth, president of the Youth Center, thanked the anonymous donor, the Alpine Kiwanis Club and others connected with the project for this fine addition to the recreational facilities of the Youth Center.

(Ohio), St. Louis, Balboa (Canal Zone), Tranas, Sweden, and St. Petersburg (FLORIDA).

ZONING ORDINANCE CLARIFIED

There has been a great deal of discussion regarding the recent Interim Zoning ordinance, and many misconceptions have appeared.

For this reason, The ALPINE ECHO is reproducing the ordinance passed by the County Board of Supervisors on August 5, 1958.

ORDINANCE NO. 1793 (NEW SERIES)

A TEMPORARY INTERIM ORDINANCE ESTABLISHING ZONING REGULATIONS GOVERNING THE USES OF LAND IN A PORTION OF THE ALPINE AREA, PROVIDING FOR THE ENFORCEMENT THEREOF AND PRESCRIBING PENALTIES FOR THE VIOLATION THEREOF.

The Board of Supervisors of the County of San Diego do ordain as follows:

Section 1. LAND SUBJECT TO REGULATIONS. The land covered by and subject to the regulations established by this ordinance is described in Section 2 of this ordinance and includes all land now used for any public purpose located within the described areas.

Section 2. AREA REGULATED. All that portion of the unincorporated territory of the County of San Diego, State of California, particularly described as follows:

Beginning at the southwest corner of Section 22, Township 15 South, Range 2 East, S.B.B. & M.; thence northerly along the west line of said Section 22 to the north line of the south half of the southwest quarter of said Section 22; thence easterly along said north line to the east line of said quarter section; thence northerly along said east line to the south line of the north half of said Section 22; thence easterly along said south line and the south line of the north half of Section 23, Township 15 South, Range 2 East, S.B.B. & M. to the east line of the northwest quarter of the southeast quarter of said Section 23; thence southerly along said east line to the south line of said quarter section; thence westerly along said south line to the east line of the west half of said Section 23; thence southerly along said east line and the east line of the west half of Section 26, Township 15 South, Range 2 East, S.B.B. & M. to the south line of the northwest quarter of said Section 26; thence westerly along said south line to the east line of the west half of said quarter section; thence northerly along said east line to the south line of said Section 23; thence westerly along said south line and the south line of said Section 22 to the point of beginning.

SECTION 3. USES PERMITTED. The following uses and no others are permitted within the area described in Section 2 of this ordinance:

1. A one-family dwelling on each lot or building site.
2. Accessory uses and the following accessory buildings and structures: Private garages, children's playhouses, radio and television receiving antennas, windmills, silos, tank houses, shops, barns, offices, coops and others required for the conduct of uses as permitted by this Section.

3. Guest houses.
4. Home occupations.
5. Agricultural crops.
6. Greenhouses, fruit trees, nut trees, vines and nurseries for producing trees, vines and other horticultural stock.
7. Flower and vegetable gardening.
8. The following animals may be kept:

- (a) Horses as a private stable.
- (b) Bovine animals, sheep, goats and swine as follows:

(1) On any lot or parcel of land having an area of not less than one and one-half (1½) acres there may be kept a maximum of two (2) of any one or combination of said animals.

(2) On any lot or parcel of land having an area of no less than one and one-half (1½) acres but not more than four acres (4) acres, there may be kept a maximum of eight (8) of any one or combination of said animals, provided that the number of such animals shall not exceed one animal per half (½) acre of area.

(3) On any lot or parcel of land having an area of more than four (4) acres, eight (8) of any one or combination of said animals may be kept, and in addition thereto there may be kept one (1) bovine animal or one (1) sheep per acre

Continued on Page 2

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Alpine, California

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BOX HOLDER RURAL ROUTE
BOX HOLDER STAR ROUTE
LOCAL

THE ALPINE ECHO

Serving a Growing Area of Homes and Ranches
 Published Weekly at Alpine, Calif. — P. O. Box 8
 Publisher Paul Nichols and Associates
 Editor John R. Reynolds

Zoning Ordinance

Continued from Page 1

of area in excess of said four (4) acres.

(c) Poultry, rabbits, chinchillas, hamsters and other small animals; provided not more than twenty-five (25) of any one or combination thereof may be kept on any lot or parcel of land.

9. Processing for market of poultry, small animals and crops raised or produced on the premises, or on other property owned or leased by the processor, but not included are canning, rendering, tanning or reduction of meat or animal products.

10. One stand for the display and sale of only those products produced on the premises, or on other property owned or leased by the vendor, as permitted by this ordinance, provided that it does not exceed an area of two hundred (200) square feet, and is located not nearer than fifteen feet (15 ft.) to any street or highway.

11. Farm employee housing, provided no such housing is located closer than fifty feet (50 ft.) to any side or rear boundary of the lot or parcel of land on which it is located.

12. The following signs:

(a) One (1) unlighted sign not larger than twelve (12) square feet in area pertaining only to the sale, lease or hire of only the particular building, property or premises upon which displayed.

(b) One (1) sign not larger than twelve (12) square feet in area identifying and advertising products produced on the premises as permitted by this ordinance.

(c) One (1) sign not larger than four (4) square feet in area identifying the premises as being associated with a trade organization, or as producing products under a registered trade name.

(d) One (1) name plate not exceeding two (2) square feet in area containing the name and occupation of the occupant of the premises.

13. The following uses provided a special use permit therefor is issued in accordance with the provisions of this ordinance.

(a) Packing or processing plants for farm crops, provided no such plant is located closer than fifty feet (50 ft.) to any side or rear boundary of the lot or parcel of land on which it is located.

(b) Churches, excluding rescue missions and temporary revivals.

(c) Elementary, junior high and high schools.

(d) Radio and television transmitters.

Section 4. Area. Every lot or building site shall have a minimum area of one (1) acre. The minimum area for each one-family dwelling shall be one (1) acre.

Section 5. AREA REQUIREMENT DEEMED MET. Any lot or building site shall be deemed to meet the minimum area requirement when:

(a) It existed as an entire lot, or as an entire parcel for which either a deed was of record in the office of the County Recorder or a bona fide contract of sale was in full force and effect, prior to the effective date of this ordinance.

(b) The owner thereof owns no adjoining land, and

(c) It is not the result of a division of land in violation of any State law or County ordinance.

Section 6. SPECIAL PERMITS AND VARIANCES. All applications for special permits and variances shall be made, considered, granted or denied, as set forth in

Article XXXI of The Zoning Ordinance (Ordinance No. 1402 (New Series) of the County of San Diego).

Section 7. DEFINITIONS. The definitions contained in Article 11 of The Zoning Ordinance (Ordinance No. 1402 (New Series) of the County of San Diego) shall apply to the terms of this ordinance.

Section 8. NONCONFORMING PROVISIONS. All nonconforming buildings and uses included within the area described in Section 2 of this ordinance shall be governed by the provisions as follows:

(a) A nonconforming use of land or of a building shall not be expanded or extended in any manner except as expressly permitted by the provisions of this ordinance.

(b) A nonconforming use of land which does not involve buildings may be continued, but if such nonconforming use is discontinued, any future use of such land shall conform to provisions of this ordinance.

(c) A nonconforming building may be maintained provided no additions or enlargements are made thereto and no structural alterations are made therein except those required by law or expressly permitted by this ordinance. If any such nonconforming building is removed, every future use of the land on which the building is located shall conform to the provisions of this ordinance.

(d) A building or structure which does not conform to the yard regulations applicable to the land on which such building or structure is located may be structurally altered or added to provided such alteration does not change the horizontal exterior dimensions or the addition either conforms to the applicable zoning ordinance or does not project farther into any yard than any substantial portion of the existing building or structure. "Substantial portion," for the purpose of this section, shall mean fifty per cent (50%) or more of the length of any wall.

(e) where a conforming use of a nonconforming building exists at the time the provisions of this ordinance becomes applicable to such building so as to make the use thereof a nonconforming use, such nonconforming use may be continued and such nonconforming use may be expanded or extended throughout such building, provided

no structural alterations are made therein except those required by law. If such nonconforming use is discontinued, any future use of such building shall conform to the provisions of this ordinance.

(f) The nonconforming use of a nonconforming building may be continued and may be expanded or extended throughout such building provided no structural alterations are made therein except those required by law. If such nonconforming use is discontinued, any future use of such building shall conform to the provisions of this ordinance.

(g) A nonconforming building destroyed to the extent of not more than seventy-five per cent (75%) of its assessed value by fire, explosion or other casualty or act of God, or the public enemy, may be restored and the occupancy or use of such building or part thereof which existed at the time of such partial destruction may be continued subject to all other provisions of this article.

(h) The foregoing provisions of this Article shall apply to buildings, structures, land and uses which hereafter become nonconforming due to any reclassification of zones or land under this ordinance.

Section 9. ONLY ONE BUILDING AND ACCESSORY BUILDINGS PER LOT OR BUILDING SITE. Every main building hereafter erected shall be located upon a lot or building site having at least the required minimum area, and in no case shall there be more than one (1) main building and its accessory buildings or a permitted group of buildings and their accessory buildings on one lot or building site except as in this ordinance provided. Any building which is the only building in a lot or building site is a main building.

Section 10. LOTS NOT TO BE REDUCED IN SIZE BELOW MINIMUM REQUIRED AREA. No lot or building site shall be reduced in size so that the area thereof is less than one (1) acre.

Section 11. LOT NOT TO BE DIVIDED INTO MORE THAN 4 BUILDING SITES. No lot or parcel existing on the date this provision becomes applicable to it shall be divided, used, or considered as more than four building sites or lots unless such division is accomplished by the recording with the County Recorder of a subdivision map or a record of survey map pursuant to provisions of the Subdivision Map Act of the State of California and the County ordinances.

Section 12. COMPLETION OF EXISTING BUILDINGS. Nothing herein contained shall require any change in the plans, construction or designated use of a building or structure for which a building permit has heretofore been issued and upon which actual construction

has begun at the effective date of this ordinance, or any amendment thereof, provided that such construction and proposed use of such building or structure is not on said date in violation of any other ordinance or law and provided further that such building or structure is completed within one year of such date. Actual construction is hereby defined to be the actual placing of construction materials in their permanent position fastened in a permanent manner, except that where a basement is being excavated shall be deemed to be actual construction or where demolishing or removal of an existing structure has been begun preparatory to rebuilding, such demolition or removal shall be deemed to be actual construction.

Section 13. ZONING PLAN TO BE PREPARED. The Director of Planning and the Planning Commission of the County of San Diego are hereby directed to proceed to make the necessary studies and analyses for the development of a comprehensive zoning plan for the area regulated by this ordinance and to develop such a comprehensive zoning plan and to hold public hearings thereon in accordance with Chapter 4, Title 7 of the Government Code of the State of California.

Section 14. ENFORCEMENT. It shall be the duty of the Building Inspector of the County of San Diego or his duly authorized agent to check and approve all applications for building permits insofar as this ordinance may be applicable to the structure proposed to be constructed.

It shall be the duty of the Sheriff of San Diego County and of all officers of said County otherwise charged with the enforcement of the law, to enforce this ordinance and all provisions of the same.

Any person, firm, or corporation, whether as principal, agent, employee or otherwise, violating any provision of this ordinance shall be guilty of a misdemeanor, and upon conviction thereof shall be punishable by a fine of not more than Five Hundred Dollars (\$500) or by imprisonment in the County

Jail of San Diego County for a term not exceeding six (6) months or by both such fine and imprisonment. Such person, firm or corporation shall be deemed guilty of a separate offense for each and every day during any portion of which any violation of this ordinance is committed, continued or permitted by such person, firm or corporation, and shall be punishable as herein provided.

Any building or structure set up, erected, built or maintained and/or enjoyment thereof in the manner provided by law.

All remedies provided for hereing shall be cumulative and not exclusive.

Section 15. URGENCY MEASURE. This ordinance is declared to be an ordinance necessary for the immediate preservation of the public peace, health and safety within the meaning of Section 1651 of the Elections Code and shall take effect immediately. The facts constituting such necessity are as follows:

A zoning plan to classify all of the above described district has been requested by a large number of residents within this portion of the Alpine area described in Section 2 of this ordinance. Studies preparatory to a comprehensive zoning plan for this area have been started. The length of time required for complete studies, analyses and hearings will make possible the development of land in a manner adverse to the desire of the residents and the welfare of this area, unless the established character and integrity of this district is preserved in the interim between the adoption of this ordinance and the adoption of a comprehensive zoning plan.

Section 16. EFFECTIVE DATE; EXPIRATION DATE. This ordinance shall be in force and effect from and after its passage for a period of one (1) year, and before

Continued on Page 3

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KIWANIS DELEGATE JACK WILSON REPRESENTS ALPINE

The Kiwanis Club of Alpine will be represented at the 1958 convention of the California-Neveda-Hawaii District of Kawines International at Sacramento, California, October 12-15, Club Secretary Mark Schaeffer, announced today, Host club for the convention will be the Greater Broadway Kiwanis Club of Sacramento, Local delegate to the convention will be John (Jack) Wilson, president-elect for 1959.

Mr. Ben H. Hazen, Trustee of Kiwanis International, a Portland, Ore. banker, will be a featured speaker at the three-day meeting in Sacramento. Also at the meeting will be Mr. H. Park Arnold, immediate past president of Kiwanis International of Glendale, Calif.

Delegates from 380 clubs, representing more than 22,000 business and professional leaders, will participate in the various sessions. Committee conferences, a discussion of plans for the coming year, and the election of officers will highlight the convention program. Presiding officer will be Mr.

James E. Parish, Governor of the California-Neveda-Hawaii District of Kiwanis International. Parish is an investment broker in Los Altos, California.

Hazen, one of the principal speakers, and the official representative of Kiwanis International at the meeting, is a 39-year veteran of Kiwanis. During that time he has served as president of the Kiwanis Club of Portland, Ore., as governor of the Pacific Northwest Kiwanis District, and as chairman of several committees of Kiwanis International. Active in civic, social and professional organizations, in addition to his Kiwanis work, Hazen was named "Senior First Citizen of Portland" in 1954. He is president of the local Camp Fire Girls Council and president of the Portland Community Chest. He is a past national president of the U. S. Savings and Loan League. He has served as president of the Portland Better Business Bureau.

Arnold, another of the principal speakers, a lumberman and precision parts manufacturer of Glendale, California, is a 34-year veteran of Kiwanis. He served as president of the North American service organization during 1957-58. During his career he has also served as president of the Kiwanis Club of Glendale, governor of the California-Nevada-Hawaii District of Kiwanis International and as chairman and member of numerous district and international committees. He has also served as a trustee and as treasurer of Kiwanis International.

Arnold is active in civic and professional organizations, in addition to his Kiwanis career. He is past president of the Board of Directors of the Southern California Lumbermen's Association; a member of the Board of Directors and a past president of the Glendale YMCA; a member of the Advisory Council of the Salvation Army for Glendale and for the State of California, and is a trustee of the University of Redlands.

KIWANIS

Chairman Robert D. Wilson and his able assistants served another of the new famous Kiwanis Club breakfasts at the Youth Center September 28.

Many Alpiners and some outsiders are finding these Sunday morning repasts a pleasant way to get together with friends as well as enjoying a generous and well prepared meal.

These breakfasts are prepared exclusively by the men of the club, and are served by the 4-H Club and other Alpine girls. The waitresses at this meal were Mary Hittle, Kathleen Hittle, Charlotte Hittle, Linda Wilson, Patty Wilson, Carol Cost and Diane Viets.

Proceeds from these public breakfasts go to youth activities in the community. The Kiwanis Club sponsors a Junior League baseball team, the Boy Scout Troop of Alpine and other youth activities.

WOMAN'S CLUB

The Alpine Woman's Club has its Past Presidents' luncheon scheduled for Tuesday, Oct. 14, at 12 at the clubhouse, Mrs. Hugh Trail is in charge. Reservations are \$1.25 a plate, and must be made not later than Oct. 12th by calling Mrs. Ben Cerveny, HI 5-3762; Mrs. Dan Westfall, HI 5-3884; or Mrs. Harry Whiting, HI 5-3761. Following the luncheon, an interesting program is planned, with Dr. Myron Insko, from the Goodwill Industry, as the guest speaker.

Each member is asked to bring at least two new garments, the same size, or money equivalent, for the needlework guild. Mrs. Trail and her committee will be on hand

to accept these donations.

P. T. A.

The regular monthly P.T.A. meeting will be held Tuesday, Oct. 14th, at 8 p. m. in the school auditorium. Mrs. Tom Nichols will preside. An interesting program has been planned, with Glenn W. Elliott from the Pupil Personnel Department of the San Diego County Schools as guest speaker. Theme for the meeting will be: "We enlarge our circle of cooperation through learning about individual differences among our children."

The Inspirational Thought will be given by Mrs. Wm. Hoffman. Musical selections will be under the direction of Hazel Hohanshelt. Refreshments will be served by hostesses Mrs. Vernon Chynoweth, Mrs. Jared Homesley and Mrs. Jack Mosier.

Alpine Kiwanis Club

7 P. M. Thursdays

Masonic Club, Fuller Hall

8 P. M. 1st Wed. of month

Alpine Post 5233, Veterans

of Foreigns Wars, Fuller Hall

8 P. M. 3rd Wed. of the month.

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10-31

The Alpine Woman's Club will have its first card party of the season, Thursday, Oct. 16, at the clubhouse, at 12:30. Dessert will be served, preceding the card playing. The price is 75c a corner and table prizes will be awarded. Mrs. H. W. Johnson is chairman.

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LADY EMBALMER

CONGRESSMAN BOB WILSON CAMPAIGNS IN ALPINE

Genial and able Congressman Bob Wilson of the 30th Congressional District was in Alpine Thursday of last week renewing old acquaintances and making new ones in his bid for re-election to Congress. He got round to most of our places of business and met many Alpine citizens. He was enthusiastically received everywhere and received

Religious Census To Be Taken

The most thorough religious census ever taken in San Diego county will take place October 12, with Dr. Roger Larson as our local survey chairman.

The census takers will ask two questions: (1) Religious preference? (2) Is there a Bible in the home? When the census taker finds a home without a Bible, he will give that family a board-backed King James version of the Bible.

After the census cards are sorted, they will be sent to the churches for which preference is stated. Each church in its own way, using its own workers, will conduct its own "Follow-up Visitation."

This census is planned by the Commission on Evangelism of the San Diego County Council of Churches to place a Bible in every home in San Diego County, and with the hope of a spiritual awakening that will make San Diego a better place to live.

Canvassers for Alpine are requested to meet with Dr. Roger Larson, chairman for the Alpine area, at 12 (noon) Sunday, October 12th, at Fuller Hall.

Festival Begins In Borrego Friday

Many people from this area might enjoy seeing the annual "Covered Wagon Daze" celebration which will take place at Borrego Springs Friday, Saturday and Sunday.

There will be several entertaining activities such as a barbecue, street dancing, a Kiddies' Parade Saturday noon, the annual Peg-Leg Liars Contest Saturday night, and many other fun features.

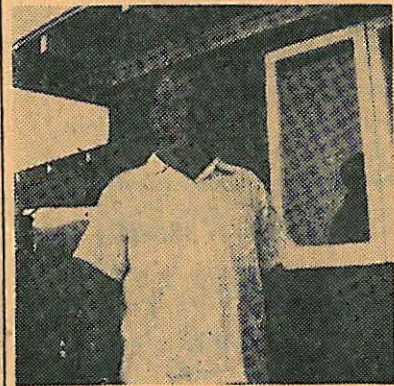
This event is expected to attract more than 200 trailer owners, called the "covered pioneers of 1958." Special arrangements will be made to accommodate the large number of trailers expected.

Business man Hinkle (Al Hinkle Lumber & Ranch Supplies) was seen driving about town in a brand new International model A120 stake truck with Four Wheel drive. Deliveries anywhere now, even if you build on a mountain top.

many compliments for his diligence as a member of Congress, and for the many benefits he has obtained for San Diego and San Diego County as a hard working member of the very important Armed Services Committee.

Bob and his attractive wife Jean make a capable campaign team. Jean drives a car pulling a 17-ft. trailer while Bob drives the family car. The trailer is modestly outfitted as an office including a typewriter, and of course plenty of campaign material. After the trailer is parked Jean stays with it distributing campaign material while

The Wilsons, Bob and Congressman Bob.



BOB WILSON

—Not A Candidate?

One of the highlights of Congressman Bob Wilson's visit to Alpine was his meeting with Bob Wilson—of Alpine.

Bob circulates about town greeting his many constituents and well wishers. Bob has what appears to be an original campaign idea. He distributes neat little cook books containing Western recipes. Jean says she can recommend every recipe because she has tested them all.

Bob was late getting into the campaign because he stayed with his congressional duties until adjournment of Congress before coming to California to start his campaign.

Pine Valley News

Pine Valley has a new 1958 Ford F-350 oneton fire truck, which was purchased by money donated by residents. The new truck was put to good use recently when the dump caught fire.

The Wellbands are vacationing in Milwaukee and Boston.

Mrs. Norman Houck is visiting her mother, Mrs. I. H. Parkman, in Phoenix. She will be gone ten days.

About seventy people attended the Improvement Club steak fry Sept. 27 at the clubhouse. Community singing and square dancing called by Mr. Ralph Mullins followed the dinner.

A reception was held at the club house honoring Dr. Hamilton and welcoming Dr. Morrisset who will take her place. Mrs. Louise McCormick of Guatay was in charge of the reception.

Alpiner Commutes To Mexico By Plane

Mr. Kenneth H. Hittle, Alpine well driller, doesn't have the usual traffic worries of most of the commuters going and coming from work, and his job is several hundred miles down into Mexico.

He flies his Piper Tri-Pacer plane down to the ranch of Senior Santiago Campbell where he is supervising the water development on the 500-acre ranch. Senior Campbell is the Mexican Consul at Fresno.

Mr. Hittle has a helper living down there who is drilling test holes to locate the sources of water.

Premier Show For Ridgebacks

Miss Margaret Lowthian of Willow Glen farm (Alpine), announces that the Rhodesian Ridgeback Club of the United States is holding its First Specialty Show for this interesting breed of dogs. in Balboa Park, at Sixth and Olive Streets on Sunday afternoon, October 12, 1958.

The show is open to the public and there is no admission. Miss Lowthian is secretary of the club.

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Victory Dinner Held For League Champs

The Alpine Kiwanis Club had as their dinner guests on October 2, the members and officers of the Kiwanis sponsored team. This team won the league championship for the second consecutive year.

The guest speaker for this occasion was Mr. Rus sBope, general secretary of the San Diego County Y.M.C.A. He discussed many interesting experiences involving organized youth programs. It was pointed out that such a program requires recreational facilities and direction, but not a rigid standard of conduct and management. Boys i nteam plya make their own rules—such rules they respect.

The following players made up the Kiwanis team: Terry Buchmiller, Grant Cooke, Larry Dyer, David Hamren, David Lester, Mike Lester, Mike Robertson, Steve Robertson, Richard Sample, Stephen Sample, Pat Snur, Jimmy Snyder, John Snyder and Cliff Weber.

Mr. George Snyder and Mr. Bill Kidder were co-managers of the team. The Kiwanis expressed appreciation to these men for their

New Grocery Opens

Mr. and Mrs. O. M. Schack, new owners of the property where the Rendezvous restaurant was located for many years, have just opened a grocery store at this location. While they do not intend to operate a butcher shop presently, they will add frozen meats to their stock in the near future.

This grocery, with the Shell Station just across the highway for many years owned and operated by Mr. V. M. Shahan, will be an added convenience in serving the daily shopping needs of the Willows, Reservation and points east.

guidance and inspiration of this championship team.

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